

Project Manual For

**Fivemile Creek Hydroelectric  
Project Vegetation Clearing**

**Solicitation # 25067**

Alaska Energy Authority  
813 W. Northern Lights Blvd  
Anchorage, Alaska 99503

Issue Date: February 6, 2026



## TABLE OF CONTENTS

**Fivemile Creek Hydro Project  
Vegetation Clearing  
Solicitation # 25067**

### **BIDDING AND CONTRACT REQUIREMENTS**

Form SPC-001	2 pages	Invitation for Quotes for A Small Procurement
Form SPC-002	1 page	Quote Submittal
Form SPC-003	3 pages	Notice of Award
Form SPC 003a	1 page	Notice to Proceed
Form SPC 008	3 pages	Offeror's Questionnaire
Form 25D-5	2 pages	Subcontractor List
	3 Pages	Scope of Services
	9 Pages	Photos



## ALASKA ENERGY AUTHORITY

### INVITATION FOR QUOTES FOR A SMALL PROCUREMENT (CONSTRUCTION RELATED)

[per AS 36.30.320(a)]

Project Name: Fivemile Creek Hydro Project Vegetation Clearing	Procurement Agency and Address: Alaska Energy Authority 813 W. Northern Lights Blvd. Anchorage, AK 99503
Project No. 25067	Date of Issuance: February 6, 2026
Location: Chitina, Alaska	Bid Date: February 27, 2026

#### DESCRIPTION OF WORK, REQUIRED COMPLETION DATE, LISTING OF ATTACHMENTS:

The Project cost estimate is:  under \$10,000  \$10,000 - \$50,000  \$50,001 - \$100,000  \$100,001 - \$200,000<sup>1,2</sup>

1. Quotes in excess of \$200,000 will be deemed non-responsive. 2. Any project in excess of \$100,000 must be bonded.

Davis-Bacon Wages (Title 36.05): are  are not  required on this project.

The following insurance coverages are required:  Workers Comp  General Liability  Automobile

#### **Bonding Requirements: Any project in excess of \$100,000 must be bonded.**

The undersigned proposes to furnish Payment Bond in the amount of 50% and Performance Bond in the amount of 50% (of the contract), as surety conditioned for the full, complete and faithful performance of this contract. (See Payment Bond 25D-12 and Performance Bond 25D-13 forms.)

Quotes for furnishing all labor, equipment and materials and performing all work for the above Project are invited. To be eligible for consideration, quotes must be received before 2:00 p.m. local time on February 27, 2026. Late quotes cannot be accepted. Disadvantaged Business Enterprises (DBEs) may submit quotes and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an Award which results from this invitation. Any errors, omissions, or questions pertaining to solicitation procedures or Project requirements, requests for additional documents, or inquiries pertaining to site conditions or scheduled visits must be made to: James W. Mendenhall, Project Manager Telephone (907) 771-3040, jwmendenhall@akenergyauthority.org. Applicable provisions of AS 36.30 and 2 AAC 12 govern this solicitation.

**SUBMITTAL OF QUOTES:** Quotes for this Project must be submitted in the manner noted below. All Offerors must familiarize themselves with the *Instructions to Offerors*, page 2 of this form, prior to submitting their quote.

- VERBAL QUOTES SHALL BE GIVEN TO \_\_\_\_\_  
AT THE ABOVE NOTED TELEPHONE NUMBER, PRIOR TO THE STATED DEADLINE. (See above Bonding Requirements.)

- WRITTEN QUOTES, INCLUDING AMENDMENTS OR WITHDRAWALS, MUST BE RECEIVED PRIOR TO THE ABOVE NOTED DEADLINE. QUOTES MUST BE SUBMITTED ON FORM SPC-002, QUOTE SUBMITTAL, ATTACHED. (See above Bonding Requirements.)

Written quotes may be submitted by Fax, hand delivered, mailed in a sealed envelope, or by email. Confidentiality is only assured for sealed quotes. Mailed quotes must allow time for delivery and the envelope must be marked as follows:

**Quote for Project:**

Name: Fivemile Creek Hydro Project Vegetation Clearing  
Number: 25067  
Attn: Selwin C. Ray, Contracting Officer  
Tele: (907) 771-3035 [Email:](mailto:Email:), [aeaprourement@akenergyauthority.org](mailto:aeaprourement@akenergyauthority.org)

**Procurement Agency Address:**

Alaska Energy Authority  
813 W. Northern Lights Blvd.  
Anchorage, AK 99503

Quote amendments or withdrawals must be made in writing to the individual of the Procurement Agency receiving the quotes, and must be received prior to the time for quote submittal.



## ALASKA ENERGY AUTHORITY

### INVITATION FOR QUOTES FOR A SMALL PROCUREMENT (CONSTRUCTION RELATED)

### INSTRUCTIONS TO OFFERORS

The State of Alaska desires that all Offerors submitting quotes on construction contracts are given a fair and equal opportunity to compete. Offerors are required to follow these instructions:

**REVIEW THE PROJECT DOCUMENTS:** Most construction Projects in excess of \$1,000 will have some type of written documentation prepared expressly for the Work. If you are asked to submit a quote and no written information has been provided, you should ask the procurement Agency for written documentation. If the scope of services have been described to you verbally, and you are selected for Contract Award, you must ensure that the information of the services to be performed (scope of work) is put in writing prior to accepting the Contract. When providing a Quote, carefully review and consider all materials related to the solicitation and work of the contract. **By submitting a quote the Offeror warrants that they are familiar with the Project requirements, have visited or otherwise examined the site, and are aware of the conditions to be encountered.** Offeror's can verify the contents and completeness of their quote documents by contacting the procurement Agency individual named on the front of this form.

**SUBMITTING THE QUOTE:** The Quote must be submitted in one of the following formats as called for in the Invitation:

1. **ORALLY** - if a verbal quote is solicited, the Offeror must provide, in addition to their quote amount and mailing address -- (1) their valid Alaska Business License number, (2) if applicable, a valid Contractor's Registration number, (3) their status as an Alaskan Bidder (Offeror), (4) their intended use of Alaskan products, (5) the carrier's name and policy number for their Workers' Comp Insurance (or a statement of sole proprietorship, if applicable), and (6) the Employer (Tax) Identification Number or Social Security Number. The Procurement Agency will enter this information on the quote schedule.

2. **WRITTEN** - if a written quote is solicited, the Offeror must complete, in ink or typewritten, the *Small Procurement Quote Submittal*, Form SPC-002. Failure to acknowledge receipt of addenda or to execute the form correctly and completely may disqualify the quote.

**NOTE:** The *Department of Labor* requires an Offeror to be licensed and registered for the required type of work prior to submitting a quote. If the procurement Agency determines the Offeror is improperly registered or licensed, their quote may be deemed nonresponsive.

**SUBCONTRACTOR LISTING:** Subcontractors intended to be utilized on this contract must be listed in the response to the solicitation. Work shall not be awarded to any subcontractor without prior approval from the procurement Agency. Subcontractors may be added or removed only as approved by the procurement Agency.

**DETERMINATION OF THE LOWEST RESPONSIBLE QUOTE AND CONTRACT AWARD:** Following receipt and determination of all **responsive** oral, written or sealed quotes, the procurement Agency will compare the quotes and determine the lowest Offeror. If the procurement Agency discovers a discrepancy between the unit price amount and the extended amount; the unit price amount will prevail. Conditioned quotes, unless expressly requested, will not be considered. When the quote schedule is composed of a basic amount with alternates, the procurement Agency will base its determination of the low quote and the amount of the Contract Award solely upon those quotes, basic and alternates, that are priced within the extent of available construction funds. Alternates will be considered for Award in the order listed, except that if the order of Offerors is not affected, the Award may include any combination of funded alternates, or none, as may be in the best interest of the procurement Agency.

When determining the lowest quote, the procurement Agency will also give a 5% Alaska Offeror's preference and an appropriate Alaska Products preference to quotes designating the applicability of a preference. To qualify for the Offeror's preference (per AS 36.30.170) the Offeror **must** (1) hold a current Alaska Business License, (2) submit the quote under the name appearing on the license, (3) have staffed and maintained a place of business within Alaska for the previous six months and (4) be incorporated or qualified to do business under the laws of the State. In addition, if the Offeror is a partnership or joint venture, all parties must meet the criteria to be eligible for the preference. A booklet fully describing the Alaska Preferences (Bidder, Offeror, Product, Disabilities, Veteran) program is available at <http://doa.alaska.gov/dgs/pdf/pref2.pdf>. A detailed description of the Alaska Products Preference Program is available at <http://www.commerce.state.ak.us/ded/dev/prodpref/prodpref.htm>.

The procurement Agency will make a determination of **responsibility** as required by 2 AAC 12.500. If the lowest Offeror is declared responsible, the procurement Agency will execute the *Notice of Award / Notice to Proceed*, Form SPC-003, and send it to the Offeror for acknowledgement. If the lowest Offeror is found to be nonresponsible, this process will be repeated with the second lowest Offeror -- and so on until the lowest responsive and responsible Offeror is determined.

**NOTICE OF AWARD AND PROTEST:** A written notice will be provided on all Awards exceeding \$ 25,000 (2 AAC 12.400(h)). All protests must be filed with the Commissioner of the procurement Agency (or designee) and copied to the Procurement Officer. Protest procedures are described in AS 36.30.560 and 2 AAC 12.695. The extent of the protest remedy is limited to quote preparation costs (AS 36.30.585).



## ALASKA ENERGY AUTHORITY

### SMALL PROCUREMENT QUOTE SUBMITTAL (CONSTRUCTION RELATED)

[per AS 36.30.320(a)]

Project Name: Fivemile Creek Hydro Project Vegetation Clearing	Procurement Agency and Address:
No. 25067	Alaska Energy Authority 813 W. Northern Lights Blvd. Anchorage, AK 99503
Location: Chitina, Alaska	
Procurement Officer: Selwin C. Ray Contracting Officer	Date of Issuance: February 6, 2026 Bid Date: February 27, 2026

**QUOTE:** Offerors must read all attachments to this schedule.

**BASIC BID:** Furnish all labor, materials, and supervision to complete the basic bid scope of work detailed in the Scope of Work, for the lump sum of:

(a)\$ \_\_\_\_\_

Alaska Offeror's Preference (5% of a.) (b)\$ \_\_\_\_\_

Adjusted Basic Bid (a-b=e) (e)\$ \_\_\_\_\_

I have reviewed the bid documents, with addenda\_\_\_\_\_, and understand the scope of services and conditions required for Project No. 25067\_\_\_\_\_. I agree to furnish all necessary labor, materials, and equipment for the above amount(s). The Work shall be accomplished in a professional manner acceptable to the Procurement Officer.

Contractor \_\_\_\_\_ Contractor Reg. No. \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Business License # \_\_\_\_\_ EIN or SSN \_\_\_\_\_ Phone # \_\_\_\_\_

Offeror is Claiming:

Alaska Bidder's Preference

.....

Procurement Officer: \_\_\_\_\_

Date of Receipt of Bid: \_\_\_\_\_

Offeror to Complete this Portion



## ALASKA ENERGY AUTHORITY

### NOTICE OF AWARD (NOA) SMALL PROCUREMENT CONTRACT (CONSTRUCTION RELATED)

[per AS 36.30.320]

Project Name:	Fivemile Creek Hydro Project Vegetation Clearing	Procurement Agency and Address:
No.	25067	Alaska Energy Authority 813 W. Northern Lights Blvd. Anchorage, AK 99503
Location:	Chitina, Alaska	
Procurement Officer's Signature:	Date of Issuance:	

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<b>TO:</b>     .....	<b>FOR:</b>  Work related to Basic Bid of _____, including the basic quote and alternate quote item(s):  _____	<b>The Contractor Must Submit:</b>  Insurance* <input checked="" type="checkbox"/> Bonding* <input checked="" type="checkbox"/> Certified Wages* <input checked="" type="checkbox"/> Dept. of Labor (Notice of Work)* <input type="checkbox"/> Subcontractor List* <input checked="" type="checkbox"/>  * Comments as applicable:
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Your quote in the amount of \_\_\_\_\_ submitted on \_\_\_\_\_, is accepted for performance of the Work described in the attached Invitation for Quotes (Form SPC-001), and the quote as submitted on the *Small Procurement Quote Submittal* (Form SPC-002), which are a part of this Contract.

The Contractor must sign, date, and return this document to the *procurement* address shown above. The Procurement Officer will then sign and return a copy to the Contractor, and the Award will be deemed made. The Work of this contract may not commence until the Notice to Proceed (NTP) is issued.

Contractor's Signature of Contract Award Acceptance:

Date :

### **NOTICE TO UNSELECTED OFFERORS ON PROJECTS OVER \$ 50,000**

In accordance with the protest rights afforded under 2 AAC 12.400(d)(2)(B) & (3), a copy of this Notice of Award is hereby provided to those individuals and businesses who submitted a response to the initial solicitation on which this award is made.



## ALASKA ENERGY AUTHORITY

### NOTICE OF AWARD (NOA) SMALL PROCUREMENT CONTRACT (CONSTRUCTION RELATED)

#### GENERAL CONDITIONS

[Construction Procurement under AS 36.30.320]

These terms, conditions and requirements apply to the Contract Documents describing the Work for the Project. If any provision of these Contract Documents is declared by a court to be illegal or in conflict with any law, the validity of the remaining provisions and the ensuing rights and obligations of the Parties to the contract shall not be affected.

Whenever used in these Contract Documents, the following terms shall have the indicated meaning. Any term not so defined shall have its ordinary meaning.

- **Approved or Approval** - means written approval by the Procurement Officer or authorized representative.
- **Award** - means the written acceptance of the lowest responsive and responsible quote by the Procurement Agency.
- **Contract Documents** - includes the *Invitation for Quotes for a Small Procurement*, Form SPC-001 (with Instructions - if issued), the *Notice of Award / Notice to Proceed*, Form SPC-003, any addenda, written changes, or attachments as noted in the description of the Work.
- **Procurement Officer** - the person authorized to enter into and administer the contract on behalf of the Procurement Agency.
- **Parties to the Contract** - includes the Procurement Agency, the owner Agency representing the State of Alaska, and the Contractor, being the entity contracting with the owner Agency for performance of the Work.
- **Project** - the total construction, of which the Work performed under the Contract is the whole or part.
- **Project Manager** - the Procurement Officer's authorized representative, responsible for Contract administration.
- **Work** - is the act of, and the result from, performing services, furnishing labor, furnishing and incorporating materials and equipment into the Project and performing other duties and obligations, all as required by the Contract Documents.

1. The Procurement Officer (or authorized representative) has the authority to make findings, determinations and decisions with respect to the contract; to Approve materials, Work and payment therefore; and to modify or terminate the contract on behalf of the Procurement Agency.
2. The Contractor shall have sole responsibility for the means, methods, sequences, or procedures of construction and safety precautions related to the Project. The Contractor shall conduct all Work in such a manner that protects the public and State resources.
3. The Contractor must comply with all applicable laws, regulations, codes, ordinances and written directives issued by the Procurement Officer. In addition, the Contractor must obtain applicable licenses and permits; provide supervision, labor, tools, and new materials (except as may otherwise be provided by the Procurement Agency); and utilize Alaska Products and Wood Products when applicable (see AS 36.05.010 & AS 36.30.322).
4. The Contractor shall not award Work to any subcontractor without prior Approval from the Procurement Officer.
5. The Procurement Agency reserves the right to make written changes to the Contract Documents for modifications within the general scope of the Work.
6. Any act or occurrence, be it a result of an emergency, differing site condition or change order, which may form the basis of a claim for a price or time adjustment must be reported immediately to the Procurement Officer.
7. The Department of Labor and Workforce Development, Wage and Hour Administration, must be notified in accordance with AS 36.05.010 and AS 36.05.030 if the resulting contract for repairs or construction exceeds \$25,000. The Contractor must comply with the requirements noted within the Department of Labor packet entitled, "Laborers' & Mechanics' Minimum Rates of Pay." To obtain a copy of the referenced packet, contact the Procurement Agency or the Department of Labor.
8. The primary contractor working on public construction projects with an amount of \$25,000 or more must file a Notice of Work and pay a one percent fee based on the estimated value of work performed by the prime contractor and one percent of the value of each subcontractor's price, to the Department of Labor and Workforce Development, Wage and Hour Administration (DOLWD) The maximum fee is \$5,000.00. The notice and fees must be filed with the DOLWD before work commences on the project.

Upon completing the construction project, the primary contractor must file a Notice of Completion (NOC) and make payment of any additional fees due to increases in the contract amounts due the primary contractor. The Notice of Work and Notice of Completion forms are available at:

<http://www.labor.state.ak.us/lss/lssforms.htm>

9. The Contractor shall indemnify, save harmless, and defend the Procurement Agency, its agents and its employees in accordance with Appendix B1 below. Furthermore, the Contractor shall, prior to the Award of the contract, provide proof of Workmen's Compensation, General Liability, and Automobile Insurance in amounts as applicable under Appendix B1. These coverages shall remain in force for the duration of the Contract.
10. The Contractor shall remedy all defects in materials or workmanship that develop within a period of one year from the date of final payment.
11. The Procurement Agency will make final payment to the Contractor following approval of completion of all Work and the Contractor's submittal of all releases, warranties, record documents, permits and invoices. Liens or other claims relating to the Project may be withheld from final payment if written notice is first given to the Contractor. Acceptance of the final payment will constitute the Contractor's waiver to future claims.
12. Any dispute arising out of this Contract, which cannot be satisfactorily remedied by the Parties to the Contract, shall be resolved under AS 36.30.620 - 699.

**APPENDIX B<sup>1</sup>**  
**NDEMNITY AND INSURANCE**

## **Article 1. Indemnification**

The Contractor shall indemnify, hold harmless, and defend the contracting agency from and against any claim of, or liability for error, omission or negligent act of the Contractor under this agreement. The Contractor shall not be required to indemnify the contracting agency for a claim of, or liability for, the independent negligence of the contracting agency. If there is a claim of, or liability for, the joint negligent error or omission of the Contractor and the independent negligence of the Contracting agency, the indemnification and hold harmless obligation shall be apportioned on a comparative fault basis. "Contractor" and "Contracting agency", as used within this and the following article, include the employees, agents and other contractors who are directly responsible, respectively, to each. The term "independent negligence" is negligence other than in the Contracting agency's selection, administration, monitoring, or controlling of the Contractor and in approving or accepting the Contractor's work.

## **Article 2. Insurance**

Without limiting Contractor's indemnification, it is agreed that Contractor shall purchase at its own expense and maintain in force at all times during the performance of services under this agreement the following policies of insurance. Where specific limits are shown, it is understood that they shall be the minimum acceptable limits. If the Contractor's policy contains higher limits, the state shall be entitled to coverage to the extent of such higher limits. Certificates of Insurance must be furnished to the Contracting Officer prior to beginning work and must provide for a notice of cancellation, nonrenewal, or material change of conditions in accordance with policy provisions. Failure to furnish satisfactory evidence of insurance or lapse of the policy is a material breach of this contract and shall be grounds for termination of the Contractor's services. All insurance policies shall comply with, and be issued by insurers licensed to transact the business of insurance under AS 21.

**2.1 Workers' Compensation Insurance:** The Contractor shall provide and maintain, for all employees engaged in work under this contract, coverage as required by AS 23.30.045, and; where applicable, any other statutory obligations including but not limited to Federal U.S.L. & H. and Jones Act requirements. The policy must waive subrogation against the State.

**2.2 Commercial General Liability Insurance:** covering all business premises and operations used by the Contractor in the performance of services under this agreement with minimum coverage limits of \$300,000. combined single limit per occurrence.

**2.3 Commercial Automobile Liability Insurance:** covering all vehicles used by the Contractor in the performance of services under this agreement with minimum coverage limits of \$300,000. combined single limit per occurrence.



## ALASKA ENERGY AUTHORITY

### NOTICE TO PROCEED (NTP) SMALL PROCUREMENT CONTRACT (CONSTRUCTION RELATED)

[per AS 36.30.320]

Project Name:	Fivemile Creek Hydro Project Vegetation Clearing	Procurement Agency and Address:
No.	25067	Alaska Energy Authority 813 W. Northern Lights Blvd. Anchorage, AK 99503
Location:	Chitina, Alaska	
Authorizing Signature:	Date of Issuance:	

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TO:

.....

.....

.....

.....

You have successfully met the requirements for submittal of all contract documents to the Procurement Agency and Dept. of Labor and Workforce Development (if required) related to the subject Project.

Upon receipt of this document, the Contractor may begin work on the subject project, in accordance with the terms of the contract. The Work of this contract must commence within \_\_\_\_\_ calendar days following the date of signature **by the Authorizing Signatory** shown above (i.e., the effective date of the Contract) and all Work of the

Contract must be complete on or before \_\_\_\_\_

Contractor's Signature of Acknowledgment: \_\_\_\_\_

Date : \_\_\_\_\_



**ALASKA ENERGY AUTHORITY  
SMALL PROCUREMENT  
(CONSTRUCTION RELATED)  
OFFEROR'S QUESTIONNAIRE**

Project Name: Fivemile Creek Hydro Project Vegetation Clearing

Solicitation Number: 25067

### Project Location: Chitina, Alaska

## A. FINANCIAL

1. Have you ever failed to complete a contract due to insufficient resources?

Have you ever failed to complete a contract due to insufficient resources?  
Yes  No  If yes, explain: \_\_\_\_\_

2. Describe any arrangements you would make to finance this work: \_\_\_\_\_

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## B. EQUIPMENT

1. Describe the equipment you have available and would use for this project.

2. What percent of the total value of this contract would you subcontract? \_\_\_\_\_

3. Would you purchase any equipment for use on this project: Yes  No   
If yes, describe type, quantity, and approximate cost: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Would you rent any equipment for this work? Yes  No   
If yes, describe type, quantity, and approximate cost: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Is your proposal based on firm offers for all materials for this project? Yes  No   
If no, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### C. EXPERIENCE

1. Have you had previous construction contracts or subcontracts with the State of Alaska?  
Yes  No

Describe the most recent or current contract, its completion date, and scope of work:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List, as an attachment to this questionnaire, other construction projects you have completed; the dates of completion, scope of work, and total contract amount for each project completed in the past 12 months.

I hereby certify that the above statements are true and complete.

\_\_\_\_\_  
Name of Respondent

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title of Person Signing

## ALASKA ENERGY AUTHORITY

**SUBCONTRACTOR LIST**  
**Fivemile Creek Hydro**  
**Project Vegetation Clearing**  
**Solicitation No. 25067**

The apparent low bidder shall complete this form and submit it so as to be received by the Contracting Officer prior to the close of business on the fifth working day after receipt of written notice from the Authority.

Failure to submit this form with all required information by the due date will result in the bidder being declared nonresponsive and may result in the forfeiture of the Bid Security.

Scope of work must be clearly defined. If an item of work is to be performed by more than one firm, indicate the portion or percent of work to be done by each.

**Check as applicable:**  All Work on the above-referenced project will be accomplished without subcontracts greater than  $\frac{1}{2}$  of 1% of the contract amount.  
**or**  
 Subcontractor List is as follows:

## LIST FIRST TIER SUBCONTRACTORS ONLY

FIRM NAME, ADDRESS, PHONE NO.	AK BUSINESS LICENSE NO., CONTRACTOR'S REGISTRATION NO.	SCOPE OF WORK TO BE PERFORMED

CONTINUE SUBCONTRACTOR INFORMATION ON REVERSE

**For projects with federal-aid funding, I hereby certify Alaska Business Licenses and Contractor's Registrations will be valid for all subcontractors prior to award of the subcontract. For projects without federal-aid funding (State funding only), I hereby certify the listed Alaska Business Licenses and Contractor's Registrations were valid at the time bids were opened for this project.**

\_\_\_\_\_  
**Signature of Authorized Company Representative**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Company Address (Street or PO Box, City, State, Zip)**

\_\_\_\_\_  
**Date**

(      )  
**Phone Number**



## **Scope of Services**

### **Fivemile Creek Hydropower Project Vegetation Clearing**

#### **Statement of Services**

A small hydroelectric project is proposed to be constructed on Fivemile Creek in Chitina, AK. The Alaska Energy Authority (AEA) is seeking bids from qualified contractors to perform vegetation clearing in support of this project.

This statement of services entails clearing of vegetation along the access road, penstock route, powerhouse area, diversion and intake structure, as well as staging or spoils areas for the proposed project. Work must be completed outside of the migratory bird window (May 1 through July 15).

An overview map of the project site is included as Attachment 1. An existing jeep trail extends westward from the Edgerton Highway - the new powerhouse will be constructed adjacent to this trail, just west of the highway. The eastern portion of the jeep trail will be upgraded to serve as the project access road, with the penstock running primarily alongside it. The penstock diverges from the trail to follow an overland route before re-connecting further west, while the access road continues along the original jeep trail.

The contractor shall perform tree and brush clearing of and within the clearing limits as shown in Attachment 2. Total area to be cleared is estimated to be 10.9 acres. GIS shapefiles of all clearing limits will be provided. Centerlines will be marked with offsets in the field by grantor or designee prior to Notice to Proceed (NTP) issuance.

All trees and large brush are to be cleared to within 6 inches of the ground. The contractor shall leave the cut trees and brush on the ground except where the fallen trees create a safety hazard or block access to the existing jeep trail. If snow cover prohibits full clearing depth, priority is to be placed on cutting as nearly flush to ground or snow surface as practicable with tools and techniques ordinarily used for these operations. Clearing of access road to ground or snow level before May 1 is considered the top priority. Add alternates for a secondary clearing after snow cover is gone will be considered.

#### **Permitting**

The overall project is funded in part by the Department of Energy Office of Indian Energy as well as the Denali Commission. Construction activities, including clearing, are contingent upon NEPA approval by both federal agencies. An Environmental Assessment has been reviewed and a Finding of No Significant Impact (FONSI) provided by both agencies.

The property is owned by Chitina Native Corporation (CNC). The Contractor must obtain legal access prior to starting clearing work. Contact CNC at 907-823-2223 or [info@chitinacorp.com](mailto:info@chitinacorp.com) for further information.

The Contractor shall obtain legal access after contract awarding and will commence clearing following issuance of the NTP from AEA.

#### **Transportation & Accommodations**

The project site is accessible from the Edgerton Highway with some accommodations available in nearby Chitina, Alaska. All transportation and accommodation logistics are the responsibility of the contractor.

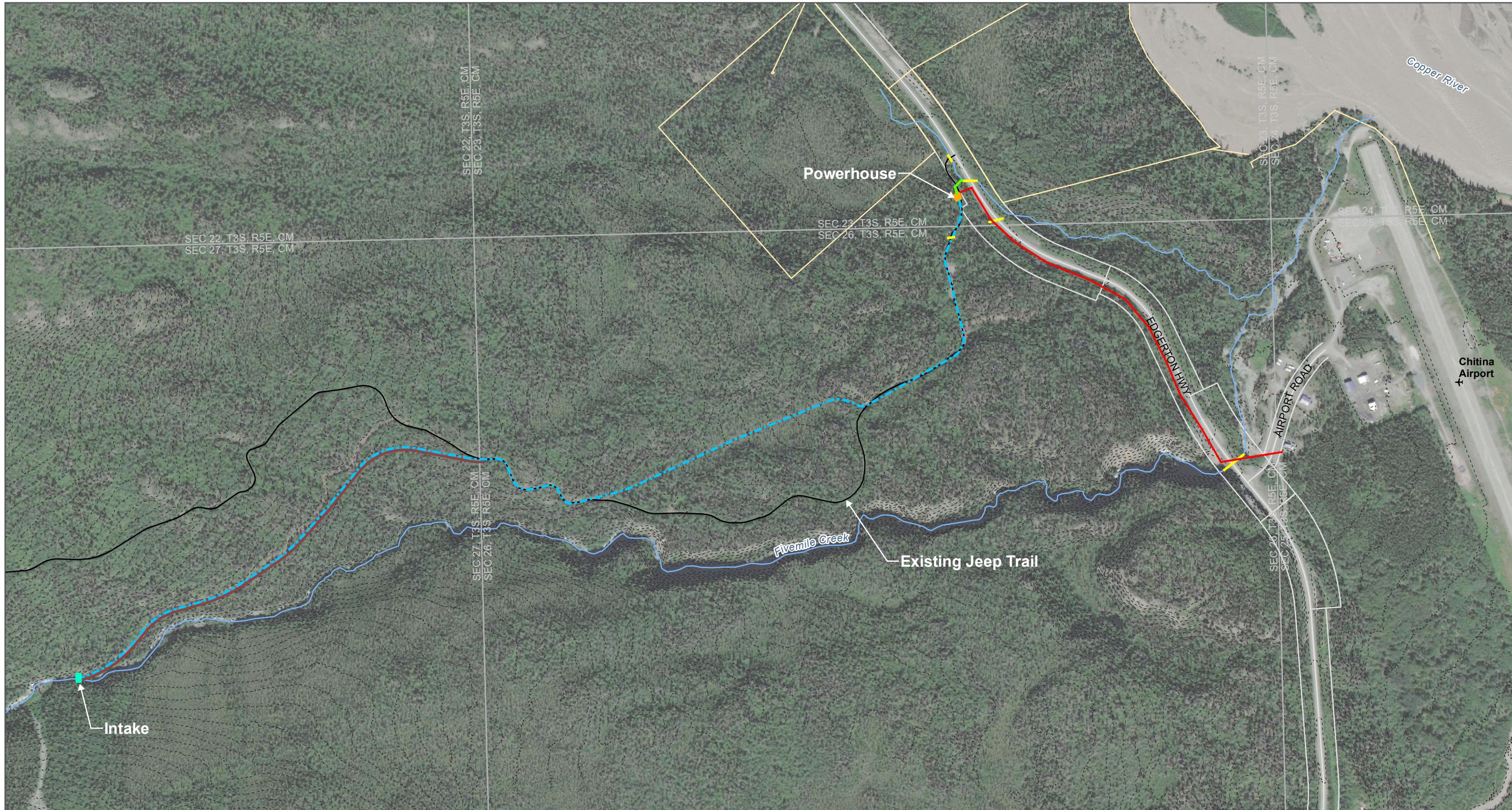
#### **General Requirements**

The project site is in a natural wilderness area occupied by animals including bears, wolves, and moose. No animal harvest, harassment, or feeding of wildlife is allowed.

Contracted clearing work is to be completed in 2026.

**Attachments:**

1. Att\_1\_FivemileCreek\_ProjectSiteOverviewMap.pdf
1. Att\_2\_FivemileCreek\_ClearingLimitDrawings.pdf



## FIVEMILE CREEK HYDROELECTRIC PROJECT OVERVIEW

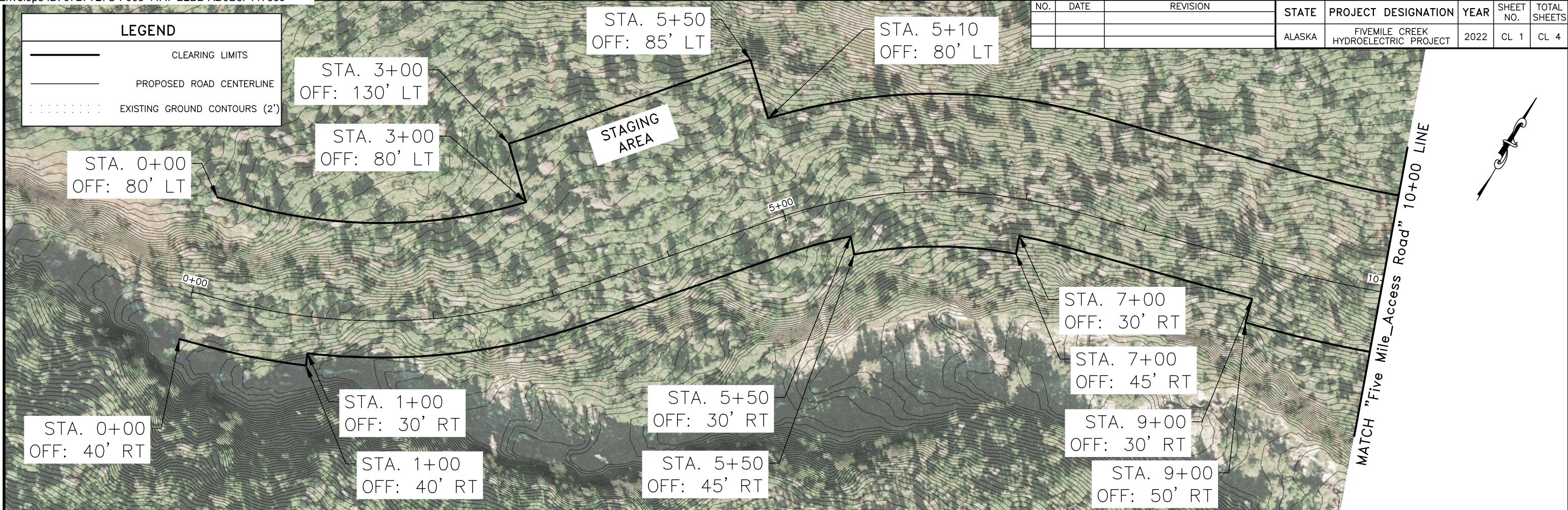
### LEGEND

- Penstock
- Tailrace
- New Overhead Powerline
- Access Road
- Existing Jeep Trail
- Intake Structure
- Powerhouse
- Culvert
- Stream
- 20ft contours
- Parcel
- ROW



ALASKA ENERGY AUTHORITY

Date: 12/15/2021

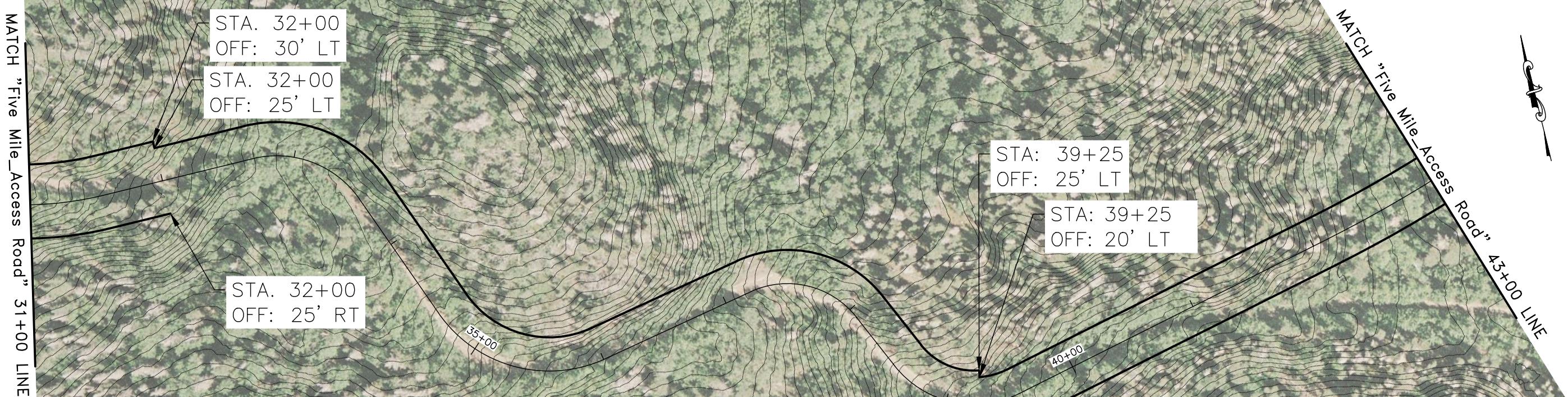
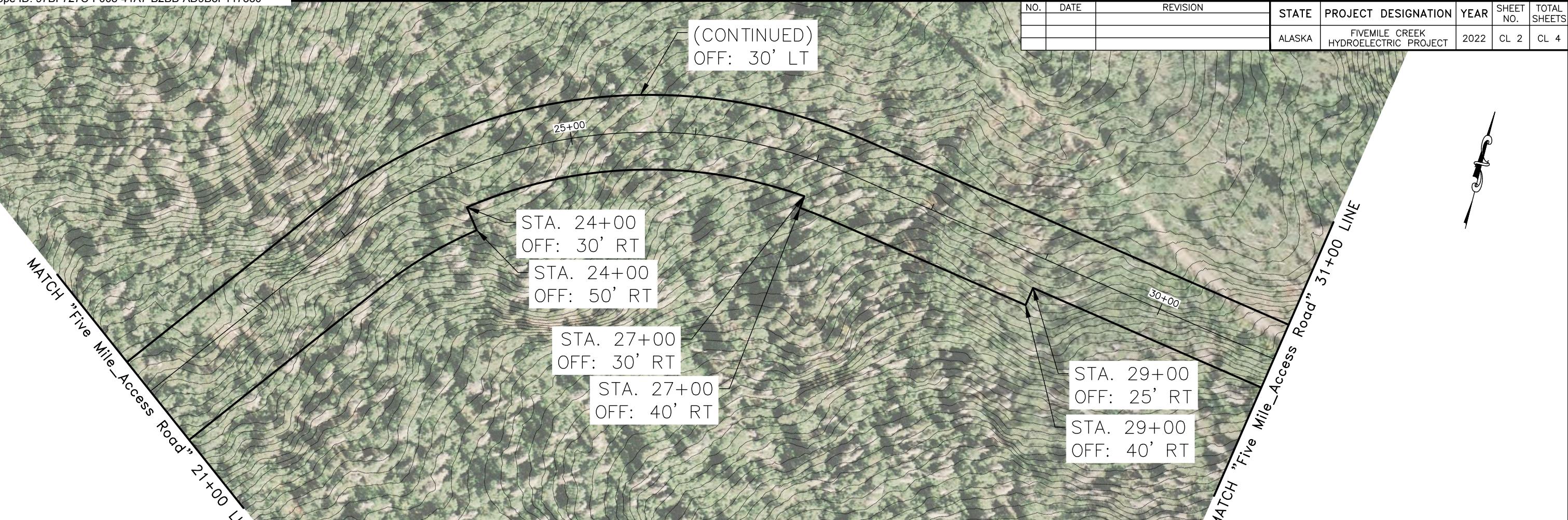


THESE DRAWINGS ARE FOR CLEARING BIDS ONLY. CENTERLINE STATIONING AND OFFSETS FOR CLEARING LIMITS HAVE ALREADY BEEN STAKED IN THE FIELD.

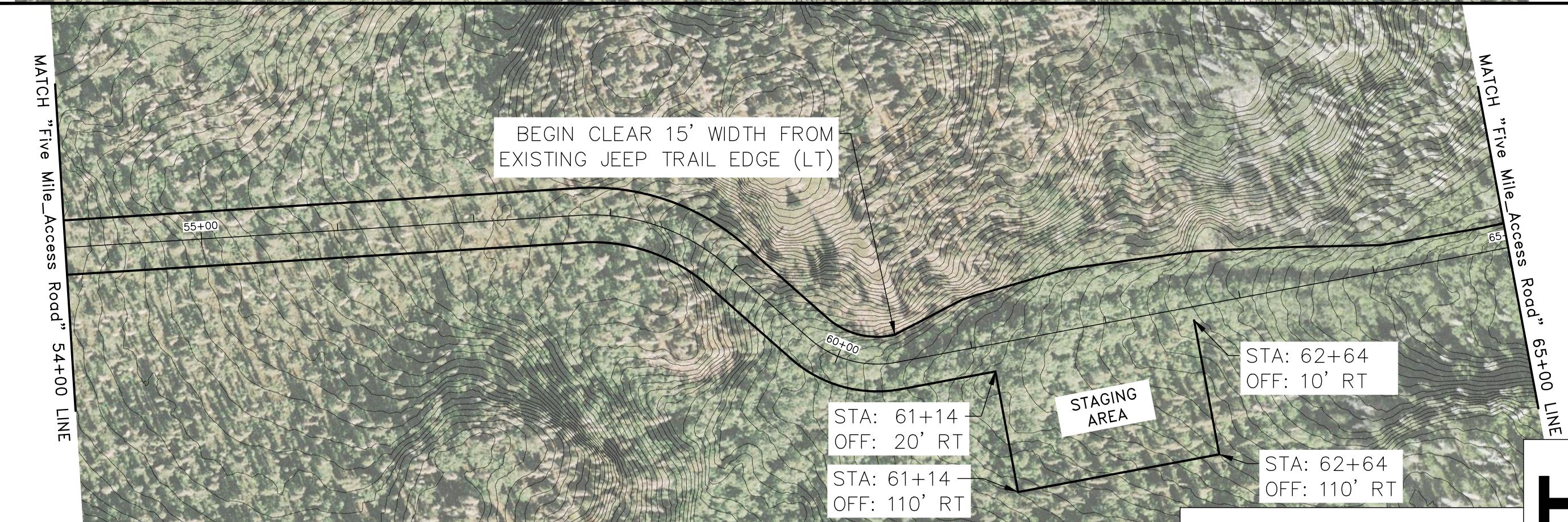
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	HEET NO.	TOTAL SHEETS
			ALASKA	FIVEMILE CREEK HYDROELECTRIC PROJECT	2022	CL 1	CL 4



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	HEET NO.	TOTAL SHEETS
			ALASKA	FIVEMILE CREEK HYDROELECTRIC PROJECT	2022	CL 2	CL 4



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	HEET NO.	TOTAL SHEETS
			ALASKA	FIVEMILE CREEK HYDROELECTRIC PROJECT	2022	CL 3	CL 4



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	HEET NO.	TOTAL SHEETS
			ALASKA	FIVEMILE CREEK HYDROELECTRIC PROJECT	2022	CL 4	CL 4

